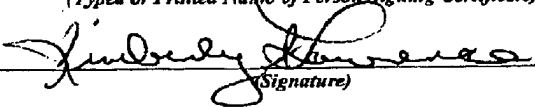


| | | | |
|--|----------------------------------|---|--|
| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. GP-302436/GM2-0082 |
| Applicant(s): Browne et al. | | | |
| Application No. 10/720,625 | Filing Date 11/24/2003 | Examiner Engle, Patricia Lynn | Group Art Unit 3612 |
| Invention: LATERALLY EXTENDABLE BUMPER SYSTEM | | | RECEIVED CENTRAL FAX CENTER JAN 19 2005 |
| <p>I hereby certify that this <u>Resp Under 37 CFR 1.111 (12ps), Claim Count =18 to 19 and Ind 2 to 3</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>January 19, 2005</u> (Date)</p> <p style="text-align: right;"><u>Kimberly A. Lawrence</u> (Typed or Printed Name of Person Signing Certificate)</p> <p style="text-align: right;"><u></u> (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> | | | |

P18/REV02

Appln. No. 10/720,625
Docket No. GP-302436 (GM2-0082)

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|-------------|----------------------|---|-------------------|---------------------|
| Appln. No.: | 10/720,625 | : | Confirmation No.: | 4261 |
| Applicant: | Alan L. Browne | : | Group Art Unit: | 3612 |
| Filed: | November 24, 2003 | : | Examiner: | Patricia Lynn Engle |
| Docket No.: | GP-302436 (GM2-0082) | : | | |

For: LATERALLY EXTENDABLE BUMPER SYSTEM

January 19, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE UNDER 37 CFR 1.111

Sir:

This is in response under 37 CFR §1.111 to the Office Action dated October 25, 2004, issued in the above-identified application, wherein Applicant requests reconsideration and entry in view of the following amendment and remarks.

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop _____, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to 703-872-9306 or Express Mail No. _____ to the United States Patent and Trademark Office on the date shown below.

Lawrence
Name

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1/19/05
Date